TO BE FILED WITH:

Pete T. Cenarrusa Secretary of State

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Bc Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

04 MAR -4 AM 11: 17 SECRETARY OF STATE STATE OF IDAHO

STATE OF IDAHO (Type or print clearly) See instructions at bottom of page Lobbyist's name and permanent busidess address Date prepared Period covered month ending 3/4/04 P. a. 6 0x 7899 (Mo.) (Day) (Yr,) BOISE, DOUR Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Total Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported Expenditure Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Office Expenses Other Expenses or Services Total Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month No. 2 for activities of the past month.

No. 3

| 4   | personal property to any Legislator, or for or on behalf of a |          |  |   | <u> </u>   |  |  |   |
|---|---|----------|--|---|--|--|--|---|
| -   | \ <u></u>   | ate i    | Amount   | Name of Legislator Receiving or Benefited                   |  |  |  |   |
| <i>M</i>  | <b>}</b>  | •        |  |   |  |  |  |   |
| tem   |   |          |  | ion, the number of the Senate legislative activity in which |  | LEGISLATIVE SUI  | SJECT  | IDENTIFICATION  |
| bject from t  | the Lo  | bbyist w | essument or other ess supporting or operation or Other ive Ideat. Number | _   | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | Code<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct someont in accordance with Section 67-6624 Idaho Code. |   |          |  |   | 13<br>14<br>15<br>16   | Government, federal Government, municipal Government, special districts Government, state  | 29<br>30<br>31   | Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)   |
| obbyis  | st signal   | ure      | 3 /  | Date Date   | 04   |  | 31   | Other (please specify)  |